

# C.A.P.S.Ltd Membership Application 2017/2018 Season

Forenames..... Surname.....

Address.....

.....Post Code.....

Date of Birth...../...../..... Home Tel No.....

Membership No.....( See the front of membership card )

PLEASE COMPLETE ALL OF THE ABOVE DETAILS IN BLOCK CAPITALS

## CATEGORY

*Receipt No.* .....

PLEASE TICK BOX

| FEE                            |          | EMAIL: <u><a href="mailto:membership@ColchesterAPS.org">membership@ColchesterAPS.org</a></u><br>OR WRITE TO:<br>C.A.P.S.Ltd MEMBERSHIP SECRETARY<br>29 LODGE ROAD<br>BRAINTREE ,CM7 1JA |   |
|--------------------------------|----------|---|---|
| ADULT                          | £110     |   |   |
| Husband/Wife/Partner **        | £165     |   |   |
| SENIOR CITIZEN(over 65)        | £65      |   |   |
| UNDER 18 ( 16 to 17 years old) | £76      |   |   |
| UNDER 16 ( 13 to 15 years old) | £38      |   |   |
| UNDER 13 ( Under 13 years old) | £19      |   |   |
| UNDER 10 (Under 10years old)   | FREE     |   |   |
| NIGHT PERMIT Not juniors       | £50      |   | <i>Membership required for night permit</i> |
| <b>TOTAL</b>                   | <b>£</b> |   | <b>All cheques payable to CAPS Ltd</b>      |

\*\* HUSBAND & WIFE permits only apply to ADULT category, all other husband & wife members ( i.e. disabled or senior citizens ) must join as individual members.

**PLEASE HELP TO KEEP OUR BANK CHARGES AT A MINIMUM LEVEL BY PAYING YOUR MEMBERSHIP FEES BY CHEQUE IF POSSIBLE.**

PLEASE COMPLETE THIS FORM & SEND WITH YOUR EXISTING MEMBERSHIP CARD AND A STAMPED SELF ADDRESSED ENVELOPE ( IF YOU DO NOT SEND ONE WE WILL NOT SEND IT BACK TO YOU ), SEND TO THE MEMBERSHIP SECRETARY OR TAKE IT TO ANY OF THE AGENCIES LISTED BELOW. NEW MEMBERS NEED ONE PASSPORT SIZE PHOTOGRAPH FOR THE MEMBERSHIP CARD.

**MEMBERSHIP RUNS FROM THE 1<sup>ST</sup> APRIL 2017 TO 31<sup>ST</sup> MARCH 2018 INCLUSIVE**

I declare that I have not been refused admission or expelled from any other fishing club and I hereby agree to abide by Environment Agency byelaws and the Rules of the Company printed in the Company Byelaws, a copy of these has been supplied to you. I also understand that my membership may be terminated ( without refund ) should I contravene any of the above mentioned rules or bylaws.

Signed..... Dated.....  
 Email Address.....

**MEMBERSHIPS ARE AVAILABLE AT THE FOLLOWING SHOPS**

- |                                |                                   |                              |
|--------------------------------|-----------------------------------|------------------------------|
| ANGLING ESSENTIALS-WITHAM      | ALFIES ANGLING-ST.OSYTH           | COLCHESTER BAIT & TACKLE     |
| BREAKAWAY TACKLE-IPSWICH       | BIRDS TACKLE-GT.BLAKENHAM         | JUST-FISHIN,SUDBURY          |
| JP TACKLE - MALDON             | STOUR VALLEY TACKLE-HALSTEAD      | K.D.RADCLIFFE Ltd-COLCHESTER |
| CLACTON ANGLING Ltd-CLACTON    | BRIAN DEAN TACKLE-CLACTON         | BILLS TACKLE-BRAINTREE       |
| SPECIMEN ANGLING - SPRINGFIELD | WASS'S FISHING TACKLE Ltd COPFORD |                              |

Online at [www.colchesteraps.org](http://www.colchesteraps.org)